



DATE: 2 July 2024
MY REF: RW/CCouncil
PLEASE ASK FOR: Mrs. R. Whitelaw
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Dear Sir/Madam

I summon you to the MEETING of the LEICESTERSHIRE COUNTY COUNCIL to be held at COUNTY HALL, GLENFIELD on WEDNESDAY, 10 JULY 2024 at 2.00 p.m. for the transaction of the business set out in the agenda below.

Yours faithfully

Chief Executive

AGENDA

1. Chairman's Announcements.
2. To confirm the minutes of the meeting of the Council held on 15 May 2024. (Pages 3 - 18)A
3. To receive declarations by members of interests in respect of items on this agenda.
4. To answer questions asked under Standing Order 7(1)(2) and (5).
5. To receive position statements under Standing Order 8.

To consider reports of the Cabinet, Scrutiny Commission, Scrutiny Committees and other bodies:

6. Report of the Corporate Governance Committee.
 - (a) Annual Report of the Corporate Governance Committee (Pages 19 - 40) 2023/24.



- (b) Revised Members' Planning Code of Good Practice. (Pages 41 - 60)
- 7. Report of the Scrutiny Commission.
 - (a) Overview and Scrutiny Annual Report 2023/24. (Pages 61 - 86)
- 8. To note the members which the Leader proposes to appoint to the Cabinet.